THE SVMME OF THE CHRISTIAN RELIGION;

CONTAYNING

THE CHIEFE POINTS

OF THE PERSWASION AND PRACTISE OF A CHRISTIAN, which are needfull to his SALVATION.

Drawne orderly in a cleare methode,

and propoſed in forme of QVESTION and ANSWERE.

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1. Scope,
2. Ground : and therein the { Certaintie, Sufficiencie,
3. Parts : which are

1. Perswasion of a Christian concerning
   1 God : and in him the
      1 Nature and attributes : considered { 1 In himselfe. 2 To the Creatures.
      2 Persons : namely the
         1 Father.
         2 Sonne : and his { 1 Natures { God / Man } In one Person. 2 Offices, King, Priest, Trophet. 3 State of { Humiliation, Exaltation.
         3 Holy Ghost.
   2 Workes : such as are both { 1 Common to all Creatures, { Predestination, Creation, Prouidence. 2 Proper to the Church.
      1 In this life : ascribed to the person of the
         1 Father { Election, Vocation, Remission of sinnes, Adoption.
         2 Sonne { Redemption, Reconciliation, Iustification, Intercession.
         3 Holy Ghost { Regeneration, Testification, Corroboration, Consolation.
      2 In the next, { Resurrection, Glorification.

2 The Creatures : both
   1 Inuisible : Angels.
      { 1 Good, 2 Euill, } and their { Nature, Practise.
   2 Visible : both of the sort.
      { 1 Inferior : as all Creatures vnder Man.
      { 2 Superior : as Man : Considered in,

In the Christian Religion is obserued. The

- 1 *The first Parents* Adam, Euah: *and their*
  - 1 *Parts; Soule, Bodie.*
  - 2 *Kinds; Male, Female.*
  - 3 *State; lost, restored.*
- 2 *Their Posteritie considered in*
  - 1 *Many together: as they are a companie in, or out of the Church of God.*
    - 1 *Invisible, and Catholike, and thereof the*
      - 1 *Head Iesus Christ.*
      - 2 *Members, and therein their*
        - 1 *Person; Elect.*
        - 2 *State; Militant, Triumphant.*
        - 3 *Properties,*
    - 2 *Visible, and particular, and therein the*
      - 1 *Markes.*
      - 2 *Members.* { *Governing.* / *Governed.* }
      - 3 *Power.*
  - 2 *One particular person: Considered what euery faithfull person is by*
    - 1 *Nature*
      - 1 *Sinnefull: by sinne originall, actuall.*
      - 2 *Miserable: in this life, in the next.*
    - 2 *Grace*
      - 1 *Holy: by iustification, regeneration.*
      - 2 *Happinesse.*
        - 1 *In this life: both in*
          - 1 *Communion* { *perswasion.* / *experience.* }
          - 2 *Consolation, both in*
        - 2 *In the next.*
          - 1 *Freedom frõ miseries.* { *State.* }
          - 2 *Enioying happinesse in* { *Fellowship.* }
- 2 *Practise, of a Christian, which standeth in the obedience of Gods only Commandements: which is, true godlinesse. Whereof is obserued.*

1 *The*

- 1 The Parts,
  - 1 Conuersion,
    - 1 Repentance: initiall, daily,
    - 2 Faith.
  - 2 Fruits worthy.
    - 1 Mortification,
    - 2 Sanctification: which standeth in
      - 1 Well-doing, or performance of duties, to
        - 1 God,
        - 2 Neighbour,
        - 3 Selfe.
      - 2 Well-suffering: of affliction of all sorts.
- 2 The meanes: which are both.
  - 1 Substantiall worships: to be practised in
    - 1 Publike: as the
      - 1 Word, read, preached,
      - 2 Sacraments,
      - 3 Invocation.
    - 2 Priuate, as Gods word and prayer.
  - 2 Materiall circumstances of
    - 1 Time, { Lords day.
    - 2 Persons, { Ministers.
    - 3 Order, { Censures,
      Holy { Fast,
      Feast.

¶ THE SVMME OF THE CHRISTIAN RELIGION.

Contayning,
The chiefe points of the perſwaſion and *practiſe of a Chriſtian, which are needfull* to his Saluation.

Queſtion.

WHat doe you profeſſe your ſelfe to bee, in reſpect of your Religion?

Chriſtian Religion: and thereof, the

Anſwere.

A Chriſtian, ſo called of the Author Ieſus Chriſt. *Act.* 11.26. & 26.18. 1. *Pet.* 4.16.

Q. *What note you in the Chriſtian Religion?*

A. The Scope; the Ground; the Parts.

Q. *What is the ſcope or end thereof?*

1. Scope and

A. [a] Gods glorie, and [b] true bleſſednesse of all belecuers in Ieſus Chriſt. [a] *Io.* 17.4,5,6. & 16,14. *Mat.*5.16. 1.*Cor.*10. 31. 1.*Pet.*4.16. [b] *Io.*3.16.& 17.3.& 20. 31. 1.*Tim.*1.15.

2. Ground, and thereof the

Q. *What is the ground thereof?*

A. [c] Gods word contained only in the inſpired [d] Scriptures. [c] *Deut.* 12.32. *Rom.*10 17. [d] *Ioſ.*23.6. 2.*Pet.*1. 19,20. *Act.*24. 14.

Q. *How know you the Scriptures to bee the word of God?*

Certaintie, and

A. By their (*a*) Truth, (*b*) Iuſtice, (*c*) Power, and (*d*) witneſſe of Gods ſpirit. (*a*) *Eſa.*44.26. 2.*Theſſ.*3.4. *Reu.*22. 6. (*b*) *Deut.* 4.8. *Pſal.* 19.9. (*c*) *Heb.* 4. 12. 1.*Cor.*14.25. 2.*Cor.*10.4. (*d*) 1.*Cor.* 2.10.12.14.15. *Eph.*1.13.

Q. *Are the holy Scriptures a ſufficient ground thereof?*

Sufficiencie.

A. Yea they are (*a*) perfect to (*b*) conuert, to (*c*) comfort, and (*d*) inſtruct in faith, and all good works, vnto (*e*) ſaluation. (*a*) *Pſal.*19.7 *Deut.*12.32. *Pro.*30. 6. *Reu.*22.18. (*b*) *Pſal.*19.7. 1.*Pet.*1.23. & 2.2. *Act.*16.14. 1.*Cor.*4.15. (*c*) *Pſal.* 119.5.92. *Rom.*15.4. (*d*) 2.*Tim.*3.16,17. *Rom.*15.4.& 10.17. *Io.*3.39. *Mica.*6.8.

Io.

*Io.*20,31. (*c*) 2,*Tim.*1,15. *Iam.*1,21. *Io.* 20.31.

Q. *What are the parts of this Religion?*

A. Perſwaſion and practiſe. *Tit.*3, S. 3. Parts.
1,*Tim.*1,19, & 3,19.

Q. *Firſt of perſwaſion, whereof is your perſwaſion.*

A. Of God and of the Creatures. Firſt perſwaſion.

Q. *How know you that there is a God?*

A. By the witneſſe of his (*a*) works, his (*b*) word, and (*c*) holy Spirit. (*a*) *Rom.* 1,20. *Act.*14,17. *Pſal.*9,16. (*b*) *Deut.*4, 35,36. 1,*Tim* 2,5. (*c*) 1,*Cor* 2,10,11,12. & 12,3. *Rom.*8 16.

Q. *What conſider you in God?*

A. His Natures, Perſons, Works. Of God.

Q. *What note you touching the nature of God?*

A. What is hee in himſelfe, and to the Creatures. His Nature.

Q. *What is God conſidered in himſelfe?*

A. (*a*) One only (*b*) Spirit, or (*c*) being, (*d*) eternall, (*e*) euerliuing, (*f*) vnchangeable, (*g*) inuiſible, (*h*) incomprehenſible, of (*i*) infinite greatnes, (*k*) goodneſſe, (*l*) knowledge, (*m*) power, (*n*) holineſſe, (*o*) bleſſedneſſe, and (*p*) glorie.

(*a*) 1.*Cor.*8.4.5.6. *Eph.*4.5,6. *Deut.*6.4.

(*b*) *Io.*

(*b*) *Io.*4 24.2,*Cor.*3.17. *Heb.*9,14. (*c*) *Exo.* 3,14,15. *Reu.*1,4. *Eſa.*43,10 *Pſal.*102.27. (*d*) *Deu.*23,27. *Rom.*1,20. *Pſal.*90,2. *Rom.* 16,17. (*e*) *Heb.*10,31. 1,*Pet.*1,23. 1.*Tim.* 6,16,& 1,17. (*f*) *Mal.*3,6. *Pſal.*102,26,27. *Iam.*1,27. (*g*) *Rom.*1,20. 1.*Tim.*6,16. *Io.*1, 18. 1,*Io.*4, 12. *Exo.*33,20. 1,*Tim.*1,17. (*h*) *Pſal,* 145.3. (*i*) *Ier.*23,23,24. *Eſa.*40, 12,15,17,22. 1.*King.*8,27. *Pſal.*145.3. (*k*) *Mat.*19,17. 2.*Chron.*30,18. (*l*) 1,*Sam.*
and 2,3. *Io.*21,17. *Pſal.*147,5. 1,*Tim.*1,17. 1, *Cor.*1,25. (*m*) *Reu.*1,18. *Mat.*19,26. *Luc.* 1,37. *Gen.*17. 1,*Iob* 42,2. (*n*) *Reu.*15,4,& 4,8. *Eſa.*6,3. (*o*) 2,*Cor.*11,31. 1,*Tim.* 1,11. *Act.*17,25. (*p*) *Deut.*28,58. *Pſal.*93,1,& 72,19. 1,*Tim.*1,17. *Reu.*4,11.

Q. *What is God, in reſpect of the Creatures?*

A. To the (*a*) good, full (*b*) of loue, (*c*) grace, (*d*) mercie, to the wicked full of (*e*) hatred, (*f*) wrath, (*g*) terror: To all the creatures full of (*h*) patience, (*i*) bountie (*k*) truth, (*l*) iuſtice. (*a*) *Pſal.*73, 1. (*b*) *Pſal.*146,8. (*c*) *Eph.*6,24. *Rom.*1,7. *Reu.*1,4. (*d*) *Exo.*34,6,7. *Ioel* 2,13. *Pſal.* 103,8 13,17. & 145,8.& 86,15. (*e*) *Rom.* 9,13. *Pſal.*5 5.& 11,5 *Pro.*15 8. *Eſa.*1,14. (*f*) *Eph.*5, 6. *Col.*3, 6. *Pſal.*79, 21,31,59.

(*g*) *Heb.*

(g) *Heb.*12,21,29. *Gen.*4, 13. *Rev.*6, 16. *Luc.*23,30. (h)2,*Pet.*3,9. *Rom.*2,4. (i) *Psa.* 145,9. & 73, 1. *Mat.*5, 45. *Luc.*6,35. (k) *Tit.*1,2. *Heb.*6,18. 1,*Thess.*5,24. 1,*Io.*1, 9. (l) *Heb.*6,10. & 12,29. *Neh.*1,2,3. *Psal.* 146,7. *Io.*17,25. 1,*Io.*1,9.

Q. *Thus of the nature of God: How many persons are there, in which God hath revealed himself?*

A. Three; the Father, Sonne, and holy Ghost. *Mat.*28,19. & 3,16,17. 2.*Cor.* 13,13. *Eph.*4,6. 1,*Io.*5,7. The persons.

Q. *Who is the person of the Father?*

A. God the Father of our Lord Iesus Christ. 2,*Cor.*1,3. & 11,31. *Eph.*1,3,17. & 3,14. *Col.*1,3. 1,*Thess.*1,1. 1.*Pet.*1,3. The Father.

Q. *Who is the Sonne?*

A. Iesus Christ the (a) only begotten and (b) eternall Sonne of God. (a) *Io.* 1.18. *Heb.*1,6. *Col.*1,15. (b) *Io.*8 58. & 17, 5,24. & 1,1,2,3. & 10,30,38. & 14,10. *Pro.*8,22,24,28,50. 1.*Io.*5,20.

Q. *What are we to consider in the person of the Sonne?*

A. His Natures, Offices, and State. The Sonne his

Q. *What is he in his Natures?*

A. *Emanuel*, both (a) God & (b) Man in one (c) Person. (a) *Io.*1,1. *Esa.*9,6. 1,*Io.* 5,20. 1. Natures

5,20. *Io.*20,28. *(b)* 1,*Tim.*2,5. *Heb.*2,16, 17.*Rom.*1,3.*(c)Rom.*9,5. 1,*Tim.*3,16. *Mat.* 1.23.*Eſa.*7,14.

Q. *What is he in his Offices?*

2. Offices. *A.* Both (*a*) Ieſus, a Sauiour, and (*b*) Chriſt, the *(c)* only anointed (*d*) King (*e*) Prieſt,& *(f)* Prophet of his *(g)* Church. (*a*) *Mat.*1,21.1,*Tim.*4,10. *Tit.*2,13. (*b*) *Io.* 1,41. *Pſal.*45,9. *Heb.*1,9. *Eſa.*61,1. *Dan.*9. 24. *Act.*4,27.& 10,38. (*c*) *Zac.*14,9. *Heb.* 7,12,14. 1,*Tim.*2,5. *Mat.*23,8,10. *Iam.*4. 12. *Heb.*1,3. *Act.*4,12. *Eſa.*63,3. *Col.*2, 10. (*d*) *Pſal.*2,6. *Io.*12,15. *Reu.*1,5.& 11, 15.& 15,3.& 19,16.*Col.*2,10. 1,*Pet.*3,22. (*e*) *Heb.*4,14.& 5,5,6,10.& 7,16,17,21, 24,26,28.& 9,24.& 10,21. *(f) Act.*3,22, 23. *Mat.*17,5.& 23,8,10.& 28,19,20. *Eſa.*9,6.& 61,1. 1,*Cor.*1,30. *(g) Eph.*1, 22,23.& 5,23,30. *Mat.*1,21. 1,*Cor.*12,27.

Q. *What is the ſtate of Chriſt?*

3. State. *A.* Twofold of humiliation and exaltation.

Q. *Wherein ſtandeth the ſtate of his humiliation?*

A. In his (*a*) incarnation, (*b*) ſuffering, (*c*) death, (*d*) burial, and (*e*) aſcention. *(a) Eph.*4,9. *Heb.*2,16. *Phil.*2,6. *(b) Mar.*15,18. *Eſa.*53,2,3,4,5,6,7,8,10.

1,*Pet.*

1, *Pet.*2,24. *Heb.*12,2. (*c*) *Phil.*2,8. *Act.*2, 24. (*d*) *Esa.*53,9. *Act.*2,27,31. (*e*) *Act.*2, 27,31. *Phil.*2,8 9.

Q. *Wherein standeth his state of exaltation.*

A. In his (*a*) resurrection, descention, (*b*) ascention, (*c*) session at Gods right hand, and (*d*) returning to iudgement. (*a*) *Rom.*1,4. & 8,34. 1,*Cor.*15,4,14,20. *Act.*2,33. (*b*) *Mar.*16,19. *Io.*14,2,3 *Act.* 1,9. & 3,21. (*c*) *Mar.*16,19. *Psal.*110,1. *Act.*2,34,35. *Heb.*10,12,13. (*d*) *Act.*1,11. & 17,31. *Reu.*1,7. *Iud.*1,14,15. 2,*Cor.*5, 10. *Mat.*16,27. & 25,31.

Q. *So much of the Sonne: Who is the holy Ghost?*

A. The (*a*) spirit of God proceeding from the (*b*) Father, and the (*c*) Sonne. The holy Ghost. (*a*) *Gen.*1.2. *Eph.*4.4. *Mat.*3.16. (*b*) *Io.*14. 16. *Gal.*4.6. (*c*) *Io.*14.26. & 15.26. & 16.7.

Q. *Thus of the Persons: What kinde of workes hath God done?*

A. Some (*a*) common to all creatures, some (*b*) proper to the Church. The workes of God (*a*) *Psal.* 145.9. (*b*) *Psal.*147.20.

Q. *Which are the workes common to all Creatures?*

A. (*a*) Predestination, (*b*) Creation, and (*c*) Prouidence. Common to all creatures. (*a*)

(a) *Act.* 4. 28. *Eph.* 4. 11. *Pſa.* 145. 6. (b) *Rom.* 1. 20. *Act.* 14. 15. *Gen.* 1. 1. *Pſa.* 146. 6. *Reu.* 4. 11. & 14. 7. (c) *Mat.* 5. 45. & 10. 29. *Pſal.* 104. 1. *&c.*

Q. *What are the workes proper to the Church?*

Proper to the Church in this life.

A. Some are performed in this life; other in the next. 1. *Tim.* 4. 8.

Q. *What are the workes performed in this life?*

A. Some are aſcribed to the perſon of the Father; ſome to the Sonne; others to the holy Ghoſt.

Q. *What workes are aſcribed to the perſon of the Father?*

A. (a) Election, (b) vocation, (c) remiſſion of ſinnes, (d) adoption. *(a)* 1. *Pet.* 1. 2. *Eph.* 1. 4. *Tit.* 1. 1. *Act.* 13. 48. *Rom.* 9. 13. 15. 18. 21. 22. 23. *&* 11. 5. *Mat.* 20. 16. and *(b) Rom.* 8. 30. 2. *Tim.* 1. 9. 1. *Theſſ.* 4. 7. *&* 5. 24. 1. *Cor.* 1. 9. *(c) Rom.* 3. 25. *&* 8. 33. 34. *Luc.* 1. 77. 1. *Io.* 1. 9. *Pſal.* 32. 1. 2. 5. 2. *Cor.* 5. 19. *(d) Eph.* 1. 5. *Rom.* 8. 15.

Q. *What are aſcribed to the Sonne?*

A. (a) Redemption, (b) reconciliation, (c) iuſtification, (d) interceſſion. *(a) Tit.* 2. 14. *Gal.* 4. 5. *Rom.* 3. 24. *Col.* 1. 14. *Luc.* 2. 38. *&* 24. 21. (b) 1. *Io.* 2. 2. *Col.* 1. 20.

Rom.

Rom. 3.25. & 5.11. *Eph.*2.13:14.16. 2. *Cor.*5.19. (*c*) *Rom.*5.9.19. *Act.*13.39. *Rom.*5.18. & 10.4. 2.*Cor.*5.21. 1.*Cor* 1, 30. (*d*) *Rom.*8,34. *Heb.* 7,25. 1,*Tim.*2,5. 1.*Io.*2,1. *Heb* 9,15. *Io.*14,13,& 16.23,24, & 15.9.& 14,6.

Q. *What are ascribed to the holy Ghost?*

A. (*a*) Regeneration, (*b*) testification, (*c*) corroboration, (*d*) consolation. (*a*) *Io.*3,5. *Tit.*3,5. *Gal.*5,22,23. (*b*) *Rom.* 8,15,16. *Gal.*4,5,6. (*c*) *Eph.*3,16,& 4,30. *Rom.*8,26. (*d*) *Io.*14,16,26. & 15,26. & 16,7.

Q. *What are the workes performed by God for the Church in the life to come?*

A. (*a*) Resurrection, and (*b*) glorification. The next.

(*a*) *Io.*5,28,29.& 6,54.& 11,24,25, *Act.* 24,15,22. 1,*Cor.*15,12,13,42,43,44. *Iob* 19,25,26,27.(*b*) *Mat.*13,43.& 25,34,46. *Rom.*6,23.& 8,30. *Io.*3,16.& 10,27.

Q. *So much concerning God; now of the Creatures: How many sorts of Creatures are there?* Perswasion of the Creatures.

A. Some Creatures are inuisible, others are visible. *Col.*1.16.

Q. *What inuisible Creatures hath God made?*

A. The

Inuiſible, both.

A. The Angels whereof ſome are good: others are euill, called the Deuils.

Q. *What conſider you in the good Angels?*

Good.

A. Their nature and their practiſe.

Q. *What are they in reſpect of their nature?*

A. They are (*a*) choſen (*b*) ſpirits, (*c*) wiſe (*d*) holy, (*e*) mightie and (*f*) for euer bleſſed. (*a*) 1. *Tim.* 5. 21. (*b*) *Heb.* 1. 7. (*c*) 2. *Sam.* 14. 20. (*d*) *Mat.* 25. 31. (*e*) 2. *Theſ.* 1. 7. (*f*) *Mat.* 22. 30.

Q. *What is their practiſe?*

and

A. To obaie (*a*) God, (*b*) plague the wicked, (*c*) preſerue and attend the godly in life (*d*) and death. (*a*) *Mat.* 6. 10, *Heb.* 1. 14. (*b*) *Pſal.* 35. 5, 2. *King.* 19. 35, *Mat.* 13. 41. 42. (*c*) *Pſal.* 34. 7. & 91. 11, *Heb.* 1. 14, 2. *King.* 6. 17. (*d*) *Luc.* 16. 22, *Mat.* 24. 31.

Q. *What conſider you in the Euill Angels?*

Euill.

A. Their nature and practiſe alſo.

Q. *What are they in their nature?*

A. They are moſt (*a*) ſubtill (*b*) mightie (*c*) cruell (*d*) falſe (*e*) filthie (*f*) wicked (*g*) and damned ſpirits foreuer. (*a*)

*Reu.*12.9.&20.3.8.(*b*) *Luc.*11.20.21.22. (*c*) *Io.*8.44, 1.*Pet.*5.8.(*d*) *Io.*8.44.(*e*) *Luc.* 11.24. (*f*) 1.*Io.*3.8.(*g*) *Mat.*25.41, *Iud. v.6.* 2.*Pet.*2.4.

Q. *How came they into this corrupt and curſed eſtate?*

A. They wilfully fell away from their good and bleſſed eſtate wherein they were created of God *Iud.v.6. Io.*8. 44.

Q. *What is their practiſe?*

A. To (*e*) fight againſt the godly: (*b*) worke within the wicked: (*c*) hinder from good: and (*d*) tempt to euill, and deſtruction. (*a*) *Reu.*12.7.10, *Iob.*1.6.9. 12. 1.*Chro.*21.12.*Luc.*2.31.2,*Cor.*12.7.9: (*b*) 1 *Sam.*18.11. 1.*King.*22.21.22. *Eph.* 2,3 2.*Tim.*2.26, *Reu.*12.12. (*c*) *Mat.*13. 19. & 16.23. 1.*Theſ.*2.18. (*d*) *Gen.*3.13, *Mat.*4.3.6.9, 1.*Theſſ.*3.5, *Act.*5.3.

Q. *Thus of the creatures inuiſible: How may we conſider the viſible creatures?*

A. In the inferior or ſuperior ſort of them *Pſal.*8.4.5.6.7.8. Viſible both of inferior ſort.

Q. *What conſider you in the inferior?*

A. Their kindes or ſtate.

Q. *What kindes of inferior creatures are there?*

and

A. Either of the skie, ayer, earth or ſea *Pſal.* 8,7,8,& 146. 6. *Act.* 14,15. *Reu.* 14,7. *Gen.* 1,6,9,11,14 20,24.

Q. *What is their ſtate?*

A. Twofold: (*a*) good before the fall of man, and (*b*) accurſed after. (*a*) *Gen.* 1, 31. (*b*) *Gen.* 3,17,18.

Q. *How are wee to conſider the ſuperior viſible Creatures, namely man?*

Superior in the.

A. Both in the firſt parents of all other; and in their poſterity.

Q. *Who were the firſt parents of all other?*

Firſt parents.

A. Adam and *Euah.*

Q. *What obſerue you in* Adam *&* Euah?

A. Their parts: their kindes: and their ſtate.

Q. *What parts conſiſted they of?*

A. Of a (*a*) body: and of a (*b*) liuing or immortall ſoule. (*a*) *Gen.* 2,7. (*b*) *Gen.* 2,7.

Q. *Whereof was* Adams *body made?*

A. Of the duſt of the ground *Gen.* 2,7.

Q. *Whereof was* Euahs *body made?*

and in

A. Of a ribbe of *Adam Gen.* 2,21, 22,23.

Q. *Whence came the liuing or immortall ſoule?*

A. From

A. From the inspiration or breath of God. *Gen.*2,7.

Q. *What note you of their kindes?*

A. God made the man and woman; & ioined them in marriage. *Gen.*2,18.22.

Q. *Why is marriage allowed of God and continued to their posterity?*

A. For *(a)* propagation: (*b*) mutual helpe, and to (*c*) auoid vncleanneſſe. (*a*) *Gen.*4,1. *Mal.*2,15. 1,*Tim.*2,15, *&* 5,14. (*b*) *Gen.*2,18. 1,*Cor.*7,34. *Pro.*31,10.11, 23. *(c)* 1,*Cor.*7,2,9. *Heb.*13 4.

Q. *How conſider you the ſtate of* Adam *and* Euah.

A. Both before their fall and after it.

Q. *What was their ſtate before their fall?*

A. They had Gods *(a)* image of (*b*) ſoueraignтie, *(c)* wiſdome, (*d*) holineſſe, (*e*) iuſtice, and *(f)* immortalitie. *(a) Gen.* 1,26. (*b*) *Gen.*1,26. (*c*) *Col.*3,10. *(d) Eph.* 4,24. *(e) Eph.*4,24. *(f) Gen.*3,19. *Rom.*6.23.

Q. *How did they fall away?*

A. By the (*a*) deuill entiſing in the ſerpent, (*b*) *Euah* perſwading, and *(c) Adams* owne free-will in eating the (*d*) forbidden fruit. (*a*) *Gen.*3,1,4,5,13. 2.*Cor.* 11,3. *(b) Gen.*3,6,12. *(c) Gen.*3,6,12. *(d) Gen.*2,16,17.

Q. *What was their eſtate after the fall?*

A. They were loſt; and reſtored.

Q. *How were they loſt?*

A. They were (*a*) driuen out of paradice, and ſubiect to (*b*) labor, (*c*) ſinne, (*d*) miſery, and death, of (*e*) ſoule and (*f*) bodie. (*a*) *Gen.*3.13.14. (*b*) *Gen.*3.17.18.19. (*c*) *Gen.*5.1.3.&6.5, *Eccleſ.*7.31. (*d*) *Gen.*3.16.17. (*e*) *Rom.*6.23.with *Reu.*21.8. (*f*) *Gen.*3.19 & 5.5.

Q. *How were they reſtored?*

A. By receauing the (*a*) promiſe of Chriſt, and (*b*) image of God; partly in this life and perfectly in the next. (*a*) *Gen.*3.15.&44. (*b*) *Luc.*3.38.

Their poſteritie conſidered in.

Q. *So much of* Adam *and* Euah: *How are we to conſider the poſteritie?*

Many together as in.

A. In many perſons together: or in one particular perſon.

Q. *How doe you conſider them in many together?*

The Church.

A. As they are the Church of God or not.

Q. *How conſider you the Church of God?*

Inuiſible.

A. It is (*a*) inuiſible and Catholike; or (*b*) viſible and particular (*a*) *Eph.*1.22.&3.21.&2.19.20.&5.23.24.32, 1.*Tim.*3.15.

3.15. (*b*) *Cor.* 1.2, *Gal.* 2.2, 1. *Thes.* 1, 1. *Rev.* 1.8. 12. 18. & 3.1.7.14.

Q. *Whereof doth the Church inuisible or Catholike consist?*

A. Of the head and the members thereof.

Q. *Who is the head thereof?*

A. *Iesus Christ* (*a*) onely, in (*b*) all things, and (*c*) for euer. (*a*) *Act.* 4 12, 1. *Tim.* 2 5, *Mat.* 23.10. (*b*) *Eph.* 1.22. & 5.24. (*c*) *Mat.* 28.20, *Heb.* 7.25.

Q. *What doth this head vnto his members?*

A. Redeeme (*a*) them by his blood, and (*b*) preserue them by his power, (*c*) instruct them by his word, and (*d*) renue and (*e*) leade them by his spirit. (*a*) *Rev.* 5. 9. (*b*) *Io.* 10.27.28 (*c*) *Mat.* 23.10. (*d*) *Io.* 3.5, *Ephe.* 5.26. (*e*) *Rom.* 8 9.14, *Gal.* 4.6.

Q. *What consider you in the members?*

A. Their person, state, and properties.

Q. *Who are the persons, which are members of this head?*

A. Gods Elect only of all times, and places.

Q. *And who are they that are the Elect of God?*

A. Such (*a*) only as liue or dy in (*b*) faith and Godlineſſe. (*a*) *Mat.*20,16. *Io.* 10,26,27. 2,*Tim.*2,19,20,21. (*b*) *Act.*13, 48. *Tit.*1,1. 2,*Pet.*1,10,5,6,7. *Col.*3,12. *Rom.*8,30,5.

Q. *What is their eſtate?*

A. They are (*a*) militant in earth, or (*b*) triumphant in Heauen. (*a*) *Reu.*12,7, 8, & 17,14, & 19,14 *Epheſ.* 6,12. 1,7*im.* 6,12. (*b*) *Heb.*12,22,23. *Reu.*5,10, & 7, 13,14.

Q. *What is the ſtate of the members of the Church militant?*

A. They are either (*a*) called: or not (*b*) called. (*a*) *Rom.*8,30. (*b*) *Act.* 2,39.

Q. *What are the properties of the Church inuiſible?*

A. Effectual (*a*) calling by the word; particular (*b*) aſſurance of their Election; & (*c*) perſeuerance in grace. (*a*) *Io.*10,27, 3,4. *Rom.*6,17. 2 *Theſ.*2,13,14. 1,*Pet.*1. 23. (*b*) *Rom* 8 38,39. 1 *Tim.*1,15. 2,*Pet.* 1,10. (*c*) *Rom.*11,29. *Io.*13,1. *Pſal.*1,3, & 37,24.

Q. *What perſons are not of the inuiſible Church of God?*

A. Such of all times and places as

are

are not chosen of God. *Mat.* 20,16. *Rom.* 9,6, 13, 18, 21. *Ind. ver.* 4.

Q. *Why hath not God chosen some to salvation?*

A. He hath passed them by for his (*a*) onely will: but will (*b*) condemne them for their onely sinne. (*a*) *Math.* 11,25,26. *Rom.* 9,18,21,22,23. (*b*) *Mat.* 11,25,41,42. *Ephes.* 5,6. 2,*Pet.* 2,1. *Rom.* 1,27, & 2,2,3,6.

Q. *Who are they that are not chosen to salvation?*

A. All such onely (*a*) as liue and die without (*b*) sound repentance, faith, and obedience to the word (*a*) *Rom.* 8, 1, 33 34. *Io.* 17, 12. (*b*) *Io.* 8, 24. *Mar.* 16, 16, *Io.* 3,36. *Luc.* 13,3,5. *Mat.* 3, 10, & 7,23.

Q. *Thus of the Church Inuisible or Catholike, what are wee to consider of the Visible or particular Church of Christ?* Visible.

A. The markes, the members, and the power thereof.

Q. *What are the markes of the particular Visible Church?*

A. Chiefly the (*a*) word and (*b*) praier, and then also the Sacraments. (*a*) *Mat.*

28.20, *Eph.*2.20, *Act.*2.42, *Pſa.*147.19. 20. (*b*) *Mat.*18.20. & 28.19, *Act.*2.42, *Ier.* 10.25. (*c*) *Mat.*28.19.20, *Act.*2. 42.

Q. *Who are the members of the viſible Church?*

A. Some (*a*) gouerne vnder *Chriſt*: others, (*b*) are gouerned (*a*) 1.*Cor.*12,28. *Rom.*12.8. (*b*) *Rom.*13.1, *Tit.*3.1.

Q. *Who are the members gouerning vnder Chriſt?*

A. Some are (*a*) ciuill as Magiſtrates: ſome (*b*) ſpirituall as Miniſters of all ſorts, which are ordained of *Chriſt*. (*a*) *Rom.* 13. 1.2.3.4, *Eſa.*49.23. (*b*) *Eph.*4.11, 1.*Cor.* 12.28.29, *Rom.*12.6.7.8, 1.*Tim.*3.1.12.& 5.1.17.

Qu. *Who are the members that are gouerned?*

A. They are either true, or falſe *Rom.* 9.6, *Reu.*3.9, 1.*Io.*2.19.

Qu. *Who are the true members of the viſible Church?*

A. All (*a*) baptiſed perſons ioyning to Gods worſhips, with an (*b*) holy heart, and an (*c*) obedient life. (*a*) *Mar.* 16.16, *Gal.*3.27. (*b*) *Pſa.*73.1. & 125.4. *Luc.*8.15. (*c*) *Mat.*7.21, *Gal.*6.16.

Q. *Who*

Q. *Who are the false members thereof?*

A. All baptised (*a*) hypocrites and (*b*) prophane impenitent liuers. (*a*) *Mat.* 7,22,23. *Luc.*13,26,27. *Luc.*12,48 *Reu.* 3,1. *Tit.*1,16. 2,*Tim.*3,5. (*b*) *Mat.*13,40, 48, & 24,48 49.

Q. *What is the power of the visible Church?*

A. To (*a*) ordaine Ministers: to (*b*) deduce orders of things in different out of the generall rules of the word; and (*c*) to apply the keies of binding and of loosing. (*a*) *Act.*6,3,5,6, & 14,23, with 1, *Tim.*5,22. *Tit.*1,5. *Heb.*6,1. (*b*) *Act.*15, 28,29. 1,*Cor.*14,26,40. (*c*) *Mat.*16,19,& 18,18. *Io.*20,23.

Q. *Who are not of the visible Church of God?*

A. (*a*) Heathens, Turkes, (*b*) Iewes, (*c*) Papists, and (*d*) other heretikes which all persons iustly excommunicate. (*a*) *Ps.* 147,19,20. *Ier*,10,25. (*b*) *Rom.*11,17,25, 2,*Cor.*3,14. (*c*) 2,*Thes.*2,7,8,9,10,11,12. *Reu.*17,1. (*d*) 1,*Cor.*5,11,12. 1,*Tim.*1,20. *Mat.*16,19,& 18,17,18,19.

Q. *So much of the posterity of* Adam, *considered in many: Now how consider you his posterity, in one particular person, as namely*

namely in your ſelfe.

Adams poſterity conſidered in one particular perſon.

A. I conſider my ſelfe in a two-fold eſtate. What I am by nature and what I am by Gods grace. *Eph.* 2, 1, 2, 3, 5, 8, 12, 13. *Tit.* 3, 3, 4, 5, 6, 7. 1, *Tim.* 1, 12, 13. 1, *Corinth.* 6, 11.

Q. *What is your eſtate and the eſtate of euery man by nature?*

By nature.

A. Moſt (*a*) ſinfull without (*b*) holineſſe: and (*c*) miſerable without happineſſe. (*a*) *Gen.* 6, 5. *Pſal* 39, 5. *Rom*, 9, 11. 12, 9. (*b*) *Rom.* 3, 10, 12. *Eccleſiaſt.* 7, 22. *Eſa.* 64, 6. *Phil.* 3, 9. *Rom.* 7, 18. (*c*) *Iob.* 14, 1. *Rom.* 7. 24, & 3, 23, *Gen.* 3, 17, 18, 19. 1. *Corinth.* 11, 19.

Q. *How are you by nature ſinfull?*

Sinfull.

A. By ſinne (*a*) originall in my birth: and by ſinnes (*b*) actuall in my life. (*a*) *Io.* 3, 6. *Pſal.* 51, 5. *Iob.* 25, 4. (*b*) *Ier.* 13, 23. *Pſal.* 19, 12, & 40, 12. 1, *Ioh.* 1, 8.

Q. *How are you ſinfull by ſinne originall?*

A. By ſinne (*d*) imputed or accounted to me, and (*b*) inherent or abiding in me. (*d*) *Rom.* 5, 13, 14. (*b*) *Rom.* 7, 18.

18,20,23. *Gal.*5,17. *Iam.*1,14,15. *Ier.*14, 9, *Io.*3,6.

Q. *What sinne is that which is accounted or imputed to you?*

A. The sinne of (*a*) *Adam*; of all my (*b*) forefathers; and of my (*c*) parents (*a*) *Rom.*5,12,13,14,15,16,17,18,19. 1,*Cor.* 15.22. (*b*) *Dan*,9,16. *Neh.*1,6. *Exo.*20, 5. (*c*) *Psal.*51,5,& 109,14,15. *Iob.*14,4, & 15,14,& 25,4.

Q. *What is the sinne inherent or abiding in you?*

A. Want (*a*) of inherent righteousnesse and (*b*) corruption of my nature. (*a*) *Rom.*7,18. *Phil.*3,9. *Heb.*12,12. (*b*) *Gen* 6.5. *Pro.*20,7. *Ier.*17,9.

Q. *Wherein standeth the corruption of your nature?*

A. In my (*a*) pronenesse to al sin: and (*b*) backwardnesse, to do the will of God. (*a*) *Rom.*7,21. *Gal.*5,17. *Col.*1,21. *Phil.*3, 19. (*b*) *Luc.*24,25. *Rom.*8,7. *Heb.*12,12.

Q. *How are you sinfull by sin actuall?*

A. By the (*a*) dayly and continuall breaking of Gods (*b*) law in (*c*) thought, (*d*) word, and (*e*) deede. (*a*) *Mat.*6,12. *Gen.*6,5. (*b*) *Leu* 4,13. 1,*Sam.*15,22,23,24. 1,*Io.*3,4. *Rom*,7,13,& 4.15. *Gen.*3,17.

(*c*) *Act.*

(c) *Act.*8,22. *Pro.*20,9. *Rom* 7,7. *Mar.*7, 21,23,22. (d) *Pro.*12,13,& 10,19. *Rom.* 3,13,14. *Pſal.*109, 7,& 39,1. *Mat.*12,36. (e) *Rom.*3,12. *Gen.*3,13,14. 1,*Io.*3,8. *Rom.* 1,31,& 7,17,19. *Iam.*1,15.

Miſerable. Q. *How are you by nature miſerable?*

A. By iuſt (a) deſeruing all puniſhments of this (b) life and the (c) next. (a) *Ezec.*39,31. *Lam.*3,22,23. (b) *Pſal.*119, 75. *Ezec.*9,15. *Neh* 9,33. *Dan.*9,7,14. (c) *Rom.*3,8,19. *Mat.*22,12,13.

Q. *What is the iuſt puniſhment of all ſin in this life?*

A. (a) Gods wrath, (b) Satans power, (c) ſins raigne, (d) curſe of the law, (e) wound of conſcience, (f) death and all (g) afflictions. (a) *Eph.*2,3,& 5,6. *Pſ.* 79,6,& 38,3,2. *Chro.*19,2. *Io.*3,36. *Eſa.* 59,20. (b) *Act.*26,18. 2,*Tim.*2,26. *Eph.*2, 2. 1,*Cor.*4,4. *Reu.*12,12,13. 1,*Io.*3,8. (c) *Rom.*6,17. 2,*Pet.*2,19. *Io.*8,34. (d) *Deut.* 27,13,26,& 28,15,16,20. *Gal.*3,10. *Pſal.* 119,21. *Gen.*3,17. *Pro.*3,17. *Pro.*3,33. *Eſa.*65,20. (e) *Eſa.*57,20,21,22. *Rom.*2, 15. *Io.*8,9. (f) *Rom.*6,23. *Gen.*3,19. 1, *Sam.*2,25. 2,*Sam.*12,14. 1,*Cor.*11,30. (g) *Pſa.*89,32. 1,*Cor.*11,30. *Pſa.*32,10,& 38, 3. *Pro*,13,24,& 24,20.

Q. *What*

Q. *What is the iust punishment of sinne in the life to come?*

A. (*a*) Resurrection to condemnation, (*b*) losse of heauen, (*c*) and eternall pains of hell in (*d*) soule and (*e*) bodie. [*a*] *Io.*5,29. *Reu.*1,7.& 20,13,15. 2,*Cor.* 5,10. 1,*Thes.*4,16. [*b*] *Heb.*12,14. *Reu.*21. 27,& 22,15. *Luc.*13.28. *Mat.*25,10. [*c*] *Mat.*25,46. *Reu.*20,10,15,& 21,5. *Iud.* [illegible] [*d*] *Mar.*9,44,46. *Rom.*2,9. [*e*] *Luc.* [illegible] *Mar.*9.43,45 47.

Q. *So much of your estate by nature: what is your estate, and the estate of all the faithfull by grace?*

A. By grace I am made of sinfull [*a*] By grace. holy, and of miserable [*b*] happy. [*a*] 1. *Pet.*2,5.9. *Tit.*2,14. *Rom.*6,11.16,22, 16. 1,*Cor.*1,2,& 6,11. *Eph.*5,8. [*b*] *Psa.* 65,4. *Reu.*20,6. *Mat.*13,16,& 5,3,4,5,6, 6,8.

Q. *How are you made holy by grace?*

A. [*a*] Perfectly by [*b*] iustification: Holy. and partly [*c*] by Regeneration. [*a*] *Psal.* 51,2. [*b*] *Rom.*5.18,19,9. [*c*] 1.*Cor.*13,9. *Iam.*3,2. 1,*Io.*1,8, [*d*] *Ie.*3,5. *Tit.*3,5, 2, *Cor.*5,17. *Gal.*5,16.

Q. *How are you made perfectly holy by Iustification?*

A. By

A. By Gods (*a*) totall, and perpetuall remiſſion of my ſinnes: and by (*c*) imputation of Chriſts moſt (*d*) perfect Iuſtice to mee (*a*) *Eſa.* 38, 17. *Rom.* 3, 25. *Pſal.* 32, 2, & 103, 3, (*b*) *Heb.* 8, 12. with *Ier.* 31, 34. (*c*) 2, *Cor.* 5, 21. *Rom.* 4, 5, 6, 23, 24. *Phil.* 3, 9. (*d*) *Act.* 4, 12. *Rom.* 5, 18, '9, 20, & 10, 4. 1, *Cor.* 1, 30. *Heb.* 1, 3. 1, *Io.* 1, 7, 9.

Q. *How are you partly made holy by Re-*
and *generation?*

A. By (*a*) Illumination of my minde: (*b*) mortification of my ſinnes: and (*c*) ſanctification of my life: wrought in (*d*) degree within mee by the (*e*) ſpirit of God. (*a*) *Io.* 3, 3, 5. 1, *Corinth.* 2, 10, 12, 15. 1, *Ioh.* 3, 24, & 4 13. (*b*) *Rom.* 8, 13. *Gal.* 5, 17, 24. *Rom.* 6, 5, 6, 11. 1, *Ioh.* 3, 9. *Eph.* 4, 22. (*c*) 1, *Pet.* 1, 2. 2, *Theſ.* 2, 13. *Pſal.* 143, 10, 1, *Cor.* 6, 11. *Rom.* 6, 4. 1, *Ioh.* 2. 29. *Eph.* 4, 23, 24. (*d*) 1. *Cor.* 13, 9. *Iam.* 3, 2. *Rom.* 7, 18, 19, 21, 23. *Gal.* 5, 17. (*e*) *Gal.* 5. 22. 23. *Eph.* 3, 16, & 5, 9. 2, *Corinth.* 3, 18. *Pſal.* 143, 10.

Q. *Being thus made holy doe you not now ſinne any more?*

A. Yes

A. Yes (*a*) daily by (*b*) vnprofitable seruice, by (*c*) omitting good and by (*d*) committing euill. (*a*) *Math.* 6,9, 11, 12 (*b*) *Luc.* 17, 10. (*c*) *Rom.* 7, 15, 19. (*d*) *Iam.* 3, 2. 1, *Io.* 1, 8. *Psal.* 19, 12, & 40, 12. 1, *King.* 8, 46, *Prouerbs* 20, 9, *Ecclesiast.* 7. 22.

Q. *How then are you holy seeing you daily sinne?*

A. Passiuely by receauing (*a*) Gods daily benefits, and actiuely by (*b*) doing daily duties. (*a*) *Psal.* 68, 19. *Lam.* 3, 23. (*b*) *Mat.* 6, 9, 11.

Q. *What daily benefits doe you receaue from God?*

A. I am daily partaker of Gods (*a*) mercy and free pardon to me, of (*b*) Christs intercession for mee: and of the Holy Ghosts working (*c*) continuance and (*d*) encrease of grace in mee (*a*) *Math.* 6 9, 12, 14, 15. *Lam.* 3, 22, 23. (*b*) *Heb.* 7, 25. *Rom.* 8, 34. 1, *Io.* 2, 1. (*c*) *Reuel.* 2, 10. *Rom.* 2, 7. *Heb.* 3, 14. (*d*) 1, *Pet.* 2, 2. 2, *Pet.* 3, 18. 2, *Corinth.* 7, 1

Q. What daily duties doe you per-

performe tending to make you holy?

A. Faith [a] in Chriſt, [b] mortification of ſinnes, [c] prayer for pardon, [d] with deſire, [e] full purpoſe and [f] endeuour of new life. [a] *Act.* 10,43. & 15, 9. *Gal.*3,26, [b] *Rom.*8,13.26. *Eph.*4,22. *Col.*3,9. *Gal.*5,24. [c] *Mat.*6,9,11,12. [d] 1,*Pet.*2,2. *Mat.*5,6. *Pſa.*119,5. [e] *Act.* 11,23. [f] *Luc.*13,14. *Rom.*12,11.

Q. *So much of your holy eſtate by grace: Now, how are you and all the faithfull made happy by Gods grace?*

Happy in being.

A. By being freed from the partes of miſerie; and partakers of the partes of true happineſſe.

Q. *What partes of miſerie are you freed from?*

Freed from miſery.

A. The [a] wrath of God: [b] curſe of the law, [c] power of Satan: raigne [d] of ſinne, [e] wound of conſcience, [f] ſting of death and [g] feare of condemnation. [a] *Rom.*5,9. *Eph.*2,3,13,14,15, 16, *Col.*1,20. *Mica.*7,9. [b] *Gal.*3,13. *Deut.* 27,26,& 28,15,16,17,18,19,20. [c] 1,*Jo.* 3,8. *Heb.*2,14. *Reu.*12,7,9,11. *Rom.*16, 20. [d] *Rom.*6,17,22. *Reu.*1,6, & 5,10. [e] *Rom.*5,1. *Eph.*2,17. *Pſa.*85,8. [f] 1,*Cor.*15,55, *Hoſ.*13,14, *Heb.*2,14. [g] *Rom.*8.

*Rom.*8,1,33,34. *Io.*3,18,*&* 5,24.

Q. *Being thus freed from the partes of misery are you not now subiect to any misery.*

A. Yes (*a*) daily, for (*b*) God afflicteth me of loue: The (*c*) Deuill and the (*d*) world of malice: and I must also (*e*) die when the Lord hath (*f*) appointed. (*a*) *Psa.*73,14. *Luc.*9,23. *Mat.*6,34. (*b*) *Heb.*12,6. *Pro.*3,12. *Reu.*3,19. *Iob.*5,17,18,19. (*c*) 1,*Pet.*5,8. *Reu.*2,10. *&* 12,15,17. *Iob.*1,11,*&* 2,7. (*d*) *Io.*15, 18,19,*&* 16,33,*&* 17,14. *Gal.*4,29. *Luc.* 6,22. 1,*Io.*3,13. (*e*) *Psa.*89,48. *Iob.*17,13, 14. 1,*King.*2,2. 2,*Pet.*1,14. (*f*) *Heb.*9,27, *Iob.*14,14. *Psa.*68,20. *Act.*13.36.

Q. *How then are you freed from the partes of misery?*

A. These (*a*) light and short afflictions: are needefull to keepe mee from (*b*) sinne and (*c*) hell, and to furder me in (*d*) grace and (*e*) glory and are (*f*) nothing to the comforts which I haue besides. (*a*) 2,*Cor.*4,17. *Psa.*103,10. *Lam.* 3,22. *Esa.*54,7,8. (*b*) *Psa.*119,67,71. (*c*) 1,*Cor.*11.32. (*d*) *Heb.*12,11,10. *Hos.*5, 15,*&* 6,1. (*e*) *Act.*14,22. *Lam.*1,12. *Mat.* 5,12. 2,*Cor.*4,17. (*f*) *Rom.*8,18,*&* 5 3.

Made partaker of happineſſe.

Q. *How are you made partaker of the partes of happineſſe?*

A. Partly in this life and perfectly in the next.

Q. *How are you made partaker of happineſſe in this life?*

In this life both in Common.

A. Both by outward Communion, and by inward conſolation.

Q. *What outward Communion haue you making you happy?*

A. With (*a*) God; with (*b*) Angels, with the (*c*) Saints and all (*d*) Creatures. (*a*) 1. *Io.* 1, 3. (*b*) *Heb.* 12, 22. (*c*) *Heb.* 10, 25. (*d*) *Pſal* 8, 6.

Q. *What communion haue you with God?*

A. With his (*a*) fauour, (*b*) preſence, (*c*) prouidence, (*d*) ſonne (*e*) ſpirit and (*f*) promiſes. (*a*) *Ier.* 31, 3. *Zach.* 2, 8. *Pſal.* 59. 10, 17, & 23, 6, & 146 8, & 142, 5. (*b*) *Pſa.* 23, 4, & 16. 18. *Act.* 17, 27. *Gen.* 28, 15. *Ier.* 26, 28. *Math.* 10, 30, 31. *Ro.* 8, 28. *Gen.* 50, 20. (*d*) *Heb.* 3, 14. *Ioh.* 20, 28. 1, *Tim.* 1, 15 & 4, 10. *Gal.* 2, 20. (*e*) *Rom.* 5, 5, & 8, 9. 1, *Cor.* 3, 16, & 6, 19. *Eph.* 1, 13. 1, *Io.* 3, 2. *Act.* 5, 30. (*f*) *Pſal.* 119, 50 111, 103. *Rom.* 4, 16. *Gal.* 3, 22. *Heb.* 10, 36.

and

Q. *What*

Q. *What communion haue you with Angels?*

A. With their (*a*) loue, (*b*) presence & assistance (*c*) in life, in death (*d*) & at the (*e*) resurrection. (*a*) *Luc.* 15,10. (*b*) *Psal* 34 7. *Gen.*48,16. 2,*King* 6,16,17. (*c*) *Psal* 91,11,12,14. *Heb.*1,14. (*d*) *Luc.* 16,22. (*e*) *Mat.*24,31.

Q. *What communion haue you with the Saints?*

A. With their (*a*) loue: their praiers, (*c*) their helpe, and their (*d*) good example. (*a*) *Coloss.* 1,4. *Rom.* 12,15. *Heb.*13,3. (*b*) *Matth.*6 9. *Ephes.*6,18. *Act.*12,5. 2,*Corinth.*9,13. *Psal.*122,6,7. (*c*) *Rom.*12,13. 2,*Corinth.*8,2,3, & 9,8, 9,11. *Matth.*25 34,35 36. (*d*) 1 *Pet.*3,1, 16. *Col.*2,5. *Mat.*5,16.

Q. *What communion haue you with all the creatures?*

A. With their (*a*) league, their (*b*) lawfull vse, (*c*) their helpe and their (*d*) comfort. (*a*) *Iob.* 5,22,23. *Marc.* 16, 18. *Act.* 28.3,4. *Iudg.* 5,20. (*b*) 1,*Tim.*4.4,5. *Tit.* 1,15. *Rom* 14, 14. 1,*Corinth.* 10,23. (*c*) *Rom.* 8,28. *Gen.* 50,20. *Psal.*104,15. (*d*) *Psal.*104, 15. *Prou.*31,6,7.

Q. *What are the inward Conſolations that make you happy?*

Conſolation. A. They ſtand both in perſwaſion and experience.

Q. *What are they which ſtand in perſwaſion?*

A. (*a*) Election; (*b*) Adoption, (*c*) Iuſtification: and (*d*) Saluation. (*a*) 2, *Pet.*1,10,5,6. *Rom.*8,38,39, & 5,5. *Eph.* 3,18,19. *Luc.*10,20. (*b*) *Mat.*6,9. *Rom.*8, 15,16,17. *Gal.*4,6. (*c*) *Pſal.*32,1,2,3, & 103,12. *Eſa.*38,17. (*d*) *Pſa.*27.13.

Q. *What are they which ſtand in experience?*

and A. Peace (*a*) of conſcience, (*b*) ſpirituall ioy, hope (*c*) of glory (*d*) witneſſe of the Holy Ghoſt: (*e*) continuance in grace (*f*) victory ouer my temptations, and (*g*) all things working to my good. (*a*) *Rom.*5,1, & 14,17. *Gal.*5,22. *Phil.*4,7. *Ioh.*16,33. *Mat.*11,29. (*b*) *Rom.*14,17. *Gal.*5,22. 1,*Pet.*1,8. *Rom.*5,2. *Luc.*10,20. 1 *Theſ.*5,16. 1,*Io.*1,4. (*c*) *Rom.*5,2 & 12, 12. *Heb.*6,18,19. 1,*Pet.*1,3. (*d*) *Rom.*8, 15,16. *Gal.*4,6. (*e*) *Io.*10,27. *Pſa.*37.24. & 1,3,& 92,13,14. (*f*) *Rom.*8,37. 1,*Io.* 5,4,5. 1,*Cor.*15,57. (*g*) *Rom.*8,28. *Gen.* 50,20.

Q. *How*

Q. *How shall you bee made happy in the life to come?*

A. By escaping all miseries and obtaining all happinesse. In the nex

Q. *What are the miseries that you shall escape?*

A. The (*a*) afflictions of this life, (*b*) condemnation in Iudgement; losse (*c*) of Heauen, and (*d*) pains of Hell for euer. (*a*) *Reuelat.* 14,13,& 7,16,17, & 21,4,& 22,3. (*b*) *Ioh.* 3,18,& 5,24. *Rom.* 8,1,33,34. (*c*) *Reuelation* 3, 5, 12. (*d*) *Reuelation* 2, 11,& 20,6. *Luc.* 21, 36.

Q. *What is the happinesse that you shall enioy?*

A. It standeth both in state and fellowship.

Q. *What happinesse shall you haue in state?*

A. (*a*) Immediate going of my soule to God, (*b*) ioyfull resurrection of my body, (*c*) ioy, and (*d*) glory of my vnited (*e*) soule, and (*f*) body, (*g*) vnspeakeable and (*h*) euerlasting. (*a*) *Luc.* 16, 22, & 23,43,46. *Act.* 7, 69. *Philip.* 1,23. *Eccles.* 12,7. 2,*Tim.* 4,8. (*b*) *Iob.* 19,25,26. *Psal.* 17,15. *Iob.*

5, 29, & 11, 23, 24, & 6, 39, 54. *Act.* 24, 15. *Luc.* 14, 14, 1, *Corinth.* 15, 14, 18. 19. 1, *Theſ.* 4, 16, 14. (*c*) *Mat.* 25, 21, 23. (*d*) *Matth.* 13, 43, & 25, 34. *Reu.* 21, 4, 7. *Dan.* 12, 3. 1, *Corinth.* 15, 42, 43, 44. (*e*) *Act.* 7, 69. *Luc.* 16, 22. (*f*) 1, *Corinth.* 15, 42, 43, 44. 2, *Corinth.* 5, 1. (*g*) 1, *Corinth.* 2, 9. *Pſal.* 139, 18. (*h*) *Matth*, 25, 46. *Ioh.* 3, 16, 36. 1, *Theſſ.* 4, 17. 2, *Tim*, 2, 10. 2, *Cor.* 4, 17

Q. *What fellowſhip ſhall you haue to make you happy?*

A. I ſhall remaine with (*a*) God, with his (*b*) Chriſt; with the (*c*) Angels and all the (*d*) Saints of God forever. (*a*) *Theſ.* 4, 17. *Reu.* 22, 3, 4, 5, & 7, 15 & 21, 3. (*b*) *Phil.* 1, 23. *Ioh.* 12, 26, & 17, 24. *Luc.* 33, 43, 46. *Reu.* 7, 17, & 22, 3. (*c*) *Heb.* 12, 22. *Matth.* 22, 30. *Reuelat.* 5, 11. (*d*) 1, *Theſſalon.* 4, 17. *Heb.* 12, 23. *Matth.* 8, 11.

The practiſe of a Chriſtian.

Q. *So much of the Perſwaſion of a Chriſtian. Now tell mee how you know that you are brought out of the eſtate of ſinne and miſerie into this excellent eſtate of Holineſſe and happineſſe?*

A. Becauſe I walke in the true practiſe

practise of a Christian. 2, *Pet.* 1, 10, 5, 6, 7.

Q. *Wherein standeth the practise of a Christian?*

A. In (*a*) totall, (*b*) cordiall, and (*c*) continuall (*d*) obedience to Gods (*e*) only commandements (*a*) *Psa.* 119, 6. *Matth.* 28, 20. 2, *Cor.* 2, 9. *Matth.* 5, 19. *Iam.* 2, 10. *Act.* 3, 22. (*b*) *Rom.* 6, 17. *Matth.* 22, 37. *Rom.* 12, 11. *Deuteron.* 6, 25. (*c*) *Reuelat.* 2, 10 *Io.* 8, 31. (*d*) *Io.* 3, 36. *Rom.* 16, 26. (*e*) *Deut.* 12, 32, & 4, 2. *Ios.* 23, 6, & 1, 7. *Act.* 26, 22. *Matth.* 23 8, 10.

In the duties concerning both.

Q. *What kindes of duties hath God commanded vs to practise?*

A. Such as concerne the partes of godlinesse, or the meanes thereof.

Q. *What are the duties concerning the partes of godlinesse?*

The parts of Godlinesse namely,

A. (*a*) Conuersion, and (*b*) fruits worthy. (*a*) *Matth.* 3, 2, & 4, 17. *Act.* 26, 20. (*b*) *Matth.* 3, 8, *Act.* 26, 20.

Q. *What are the parts of Conuersion?*

Conuersion standing in.

A. (*a*) Repentance towards God,

and [b] faith towards our Lord *Ieſus Chriſt*. [a] *Act*.20,21. *Heb*.6,1. *Marc*.1, 15. [b] *Act*.20,21. *Heb*.6,1. *Marc*.1, 15.

Repentance

Q. *How manifold is repentance?*

A. Twofold [a] initiall and [b] daily [a] *Math* 12,41. [b] *Math*.6,9, 12.

Q. *Wherein ſtandeth repentance?*

and

A. In the [a] knowledge, [b] ſorrow and [c] ſincere confeſſion of our ſinnes, [d] guilt and puniſhment to God. [a] *Rom*.7,7.14,18. 1,*King*,8.38. *Pſal*.51,3. *Rom*.3,20. *Ierem*.3.13. [b] 2, *Cor*.7,10. *Ioel*.2,13. *Pſal*.38,2,3,4.6,8 9, 18. *Pro*.28,13. *Luc*.15,18,21. [c] *Pſal*. 32,5. *Mat*.3,6. *Levit*.5,5. 1,*Ioh*.1,9. 2, *Sam*.12,13,& 24,10. [d] *Pſa*.32,5,& 38, 3,4,5,& 51,2,3,4,7,14. [c] *Ezec*.36,31. 1,*Cor*,11,31. *Luc*.15,19,21.

Faith.

Q. *Wherein ſtandeth faith?*

A. In the (*a*) knowledge, (*b*) eſtimation, (*c*) deſire (*d*) perſwaſion and (*e*) application of the perſon, offices, and whole obedience of Chriſt vnto our ſelues ( ) *Philippians* 3, 8, 10. *Ioh*. 12, 46. & 17,3. *Roman*. 10. 14. *Ioh*. 6.69. (*b*) *Phil*.3, 8. 1.*Cor*.2,2. (*c*) *Ioh*.

7,

7, 37. *Esa.* 55, 1. *Mat.* 5, 6. (*d*) *Act.* 8. 37. *Rom.* 8. 38. 39. (*e*) 1. *Tim.* 1. 15. *Gal.* 2, 20. & 3. 27. *Ioh.* 20, 27, 28, 29. *Phil.* 3. 2.

Qu. *What are the fruits worthy of conuersion?*

A. (*a*) Mortification of sinne, and (*b*) sanctification of life. (*a*) *Psa.* 85. 8. *Rom.* 8. 13. *Col.* 3. 5, 9. *Gal.* 5, 24. *Ephe.* 4. 22. 25. *Ioh.* 5. 14. (*b*) *Rom.* 6, 4. *Ephes.* 4, 24. *Colloss.* 3. 10. 1. *Pet.* 2. 24. 2. *Cor.* 5. 15. Fruits of conuersion, which are

Qu. *Wherein standeth mortification?*

A. In the (*a*) true and continnall dislike, and (*b*) endeauouring against the [*c*] first motions, [*d*] acts, and [*e*] occasions of all sinne. (*a*) *Rom.* 7, 15. 19, 24. & 12. 9. *Psal.* 97. 10. & 36, 4. & 119, 128. (*b*) *Gal.* 5. 17. 1. *Pet.* 2 11. (*c*) *Gal.* 5. 17. *Rom.* 7 23. (*d*) *Col.* 3. 5. *Prou.* 28, 13. & 14. 16. 1. *Pet.* 4. 1. 2. *Tit.* 2. 12. *Io.* 8. 11. *Esa.* 1. 16. (*e*) *Gen.* 39. 10. *Pro.* 5. 8. & 23. 31. Mortificatiõ and

Q. *Wherein standeth sanctification of life?*

A. In the duties of [*a*] well-doing and [*b*] well-sufferings. (*a*) *Rom.* 13, 3. 1. *Pet.* 4. 19. (*b*) 1. *Pet.* 4. 15, 16. Sanctification

Qu. *First,*

Wel doing towards

Q. *Firſt of the duties of well-doing, Wherein do they ſtand?*

A. In the [*a*] fulfilling of Gods law, which is a rule of [*b*] inward, and (*c*) outward duty to [*d*] God, my [*e*] neighbor, and my [*f*] ſelf. (*a*) *Ro.*13,8,20. *Gal.*5,4. 1,*Io.*3 4. (*b*) *Ro.*7,7,14 (*c*) *Deut.*27,26. *Gal.*3,10. (*d*) *Mat.*22,37,38. (*e*) *Mat.*22, 39. 1,*Io.*3,17,& 4,20. (*f*) *Mat.*22,39.

God,

Q. *Wherein ſtandeth your inward duty to God?*

A. In his (*a*) knowledge, (*b*) loue, (*c*) feare (*d*) ioy, (*e*) truſt & care in all things to (*f*) glorifie, & (*g*) pleaſe him. (*a*) 1,*Chro.* 28,9. *Ier.*31,34. *Io.*17,3. (*b*) *Mat.*22,37. *Deut.*6,5,& 10,12,& 28,58. *Exo.*20,6. 1. *Cor.*8,3. *Ro.*8,28. *Iam.*1,10. (*c*) *Luc.*12,5,& 23,40. *Pſ.*34,9. *Pro.*23,17. *Deu.*28,58. (*d*) *Pſ.*32,11. *Luc.*1,47. *Phil.*4,4 (*e*) *Pro.*3,5,& 29,25. 1,*Tim.*4,10,& 6,17. *Ier.*17. *Pſ.*4,5. & 32,10,& 37,3 & 118,8,9,& 125,1, (*f*) 1,*Cor.*10,31. *Mat.*5 16. 1,*Pet.*2,12. *Reu.*

and

14,7. *Rom.*2,23,24. (*g*) *Heb.*12,28,& 13, 21. *Col.*1,10. 1 *Cor.*7,32.

Q. *Wherein ſtandeth your outward duty towards God?*

A. In the effectual vſe of his (*a*) worſhip, (*b*) name & (*c*) day in all things as (*d*) he hath

hath commanded. (a) *Exo.* 20,4,5,6. *Io.* 4, 24. *Ro.* 14,23. *Heb.* 12,28. (b) *Exo.* 20,7. *Mat.* 5,34. *Iam.* 5,12. *Ier.* 4,2. (c) *Exo.* 20,8,9,10. *Reu.* 1,10. 1, *Cor.* 16,1,2. *Act.* 20,7. *Io.* 20, 19,26. (d) *Deut.* 12,32, & 4,2. *Ios.* 1,7, & 23, 6. *Mat.* 28,20. *Act.* 3,22. *Reu.* 22,14.

Q. *Wherein standeth your inward duty to your neighbour?*

A. In (a) reuerence, (b) loue, (c) meeknes, (d) patience, (e) kindnes, (f) mercy. (a) *Ro.* 12,7. 1, *Pet.* 2,17, & 3,6,7,16. *Leuit.* 19,3, 22. (b) *Ro.* 12,9,10. 1, *Io.* 3,14,18,23, & 5, 1, *mat.* 5 44. *Io.* 13,34,35. 1, *pet.* 3,8. 1, *Thes.* 5,8. *Eph.* 5,2. (c) *Ia.* 3,13,17. *Mat.* 11,29, & 5,5. *Eph.* 4,2. 2, *Tit.* 3,2. 1, *Pet.* 3,4,16. *Gal.* 5, 23. (d) *col.* 3,13. *eph.* 4,26 31,32. *mat.* 5,39, 40,44. *Ro.* 12,19,20,21. (e) 1, *Pe.* 3,8. *Eph.* 4,32. *Col.* 3,12. *Gal.* 5,22. *Luc.* 6 35. *Re.* 12, 21, (f) *Luc.* 6,46. *mat.* 5,7. *Iam.* 3,17, & 3,13.

Our Neighbours.

Q. *What are the outward duties to your neighbour?*

A. They are in word, or action.

Q. *What are the duties in word?*

A. [b] Instruction, [p] reproofe, [t] comfort, & (p) exhortation. [b] *Eph.* 6,4. 2 *Ti* 2,25. 1, *Cor.* 14,35. *Deu.* 6,7 *Ps.* 34, 11, & 78, 5,6. *Pro.* 4,3, & 31,1. *Lu.* 11,12. [p] *Le.* 19 17 *Eph.* 5, 11. *Iu.* 23. 1, *Th.* 5,14, [t] 1, *Th.* 5,14 & 4,18

Iud.

Iud. v. 22. *Mat.* 25. 36. (*a*) *Heb.* 3. 13. & 10 35.

Q. *What are the duties in action?*

A. [*a*] Duty, [*b*] obedience in the Lord (*c*) reward, [*d*] correction, [*e*] almes and [*f*] good example. (*a*) *Rom.* 13. 7. 1, *Theſ.* 4. 6. (*b*) *Rom.* 12, 1. 1, *Pet.* 2. 13. 14. 2. *Pet.* 2. 18. & 3. 1. *Heb.* 13. 17. *Eph.* 6, 1. & 5. 22. *Col.* 3, 18, 20. 22. *Tit.* 2. 9. & 3. 1. (*c*) *Rom.* 13, 4. *Gen.* 40, 13. & 41, 5. (*d*) *Prou.* 13. 24 & 19. 18. & 23. 13. *Heb.* 12 10. *Rom.* 13, 4. *Luk.* 12. 47, 48. (*e*) *Rom.* 12, 10. 1, *Cor.* 16. 1. *Heb.* 13, 16. 2, *Cor.* 8, 12, 21. & 9. 6, 7, 12. *Luc.* 6, 30, 35, 38. & 12, 33. *Iſa.* 58, 7. 1, *Tim.* 5. 10. (*f*) 1, *Pet.* 2, 5. & 3, 1, 16. *Tit.* 2, 7. 1. *Tim.* 4, 12. 1, *Pet.* 2, 21. *Phil.* 3, 17. 1, *Theſ.* 4, 12. 2, *Theſ.* 3, 9. 2, *Cor.* 9, 2.

Q. *Who is your neighbour whom you muſt loue?*

A. My [*a*] ſuperiours [*b*] equals, [*c*] inferiours [*d*] friends, [*e*] ſtrangers, [*f*] enemies, but (*g*) eſpecially the godly. (*a*) *Mat.* 22, 21. *Rom.* 13, 1. 1, *Pet.* 2, 13, 14. *Tit.* 3, 1. 1, *Theſ.* 5. 12, 14. *Hebr.* 13. 17. *Eph.* 6, 15. (*b*) *Epheſ.* 5, 22, 25. 1, *Cor.* 12, 25. 26. 1, *Pet.* 3 8. (*c*) *Eph.* 6. 4. 9. *Col.* 3, 21 & 4, 1. *Tit.* 2, 3, 4. 6. *Exo.* 23, 7, 8.

as alſo

7. 8. *Leuit.* 19,15. (*d*) *Psal.* 122,8. *Luc.* 1. 58. & 15.6.9. *Ioh.* 15 15. *Deut* 13.6. [*e*] *Heb.* 13.2. *Mat.* 25.35.36. *Rom.* 12.13. 1. *Pet.* 4,9. *Exod.* 23.9. *Leuit.* 19,33, 34. [*f*] *Mat.* 44, 45. *Rom.* 12, 19, 20. *Leu.* 19,8. *Exod.* 23 4. [*g*] *Gal.* 6, 10. 1. *Ioh.* 3, 14. & 5,1. *Psal.* 16,3. & 119.36.

Q. *What must you respect in these duties to your Neighbour?*

A. The welfare of his [*a*] dignity, [*b*] life, [*c*] body, [*d*] goods and [*e*] name. [*a*] *Exod.* 20,12 *Rom.* 12, 7. *Eph.* 6,2. *Mat.* 9, 19. [*b*] *Exod.* 20.13. *Matth.* 5.21,22. *Rom.* 13.9. *Mat.* 19. 18. [*c*] *Exo.* 20.14. *Mat.* 5.28 29,30,32. *Rom.* 13,9. *Mat.* 19,18. [*d*] *Exod.* 20, 15. *Rom.* 13, 9. *Eph.* 4,28. 1, *Thes.* 4, 6. *Mat.* 19, 18. [*e*] *Exod.* 20, 16. *Rom.* 13 9. *Mat.* 19, 18. *Iam.* 4,11.

Q. *Thus of duties to your Neighbour: wherein standeth your dutie to your selfe?*

A. In the true knowledge and care of wel-ordering and vsing of my [*a*] soule my [*b*] body, my [*c*] calling, and [*d*] the creatures. [*a*] 1, *Cor.* 6. 20. *Mat.* 16,26. 1, *Thes.* 5,23. *Rom.* 12,2. [*b*] 1, *Cor* 6, 20. 1, *Thess.* 5,23. *Rom.* 12. 1. & 6,19. [*c*] 1. *Cor.* 7,20, 24, *Rom.* 12, 7, 8. [*d*] *Tit.* 1, 15.

1, *Cor.*

1,*Cor.*10,23,25,26.& 8,8,9,13. *Rom.*14, 14, 15,21,22,23. 1,*Tim.*4,5.

Q. *What muſt you doe that this may bee performed?*

A. I muſt keepe in my ſoule (*a*) a good conſcienc,eto my body,(*b*) health, and (*c*) chaſtity, to my calling (*d*) truth, and (*e*) diligence; to the Creatures, (*f*) temperance, and (*g*)contentation. (*a*) 1, *Pet.* 3,21. *Heb.*13,18. *Acts* 24, 16. *Prou.*15,15. (*b*) *Mat* 12,1 2.3,4,7. 1, *Tim.*5,23. *Pro.*23,2 3.24,31. *Ecc.*10, 16, 17. (*c*) 1, *Theſ.*4,3.4,5. *Mat* 5,29,30. (*d*) 1,*Theſ.*4,6 *Pro.*11,1.& 20,10,23. (*e*) *Eph.* 5,28. 1.*Theſ.*4,11.2.*Theſ.*3,8. 10.11,12. (*f*) *Tit* 2,6. *Gal.*5,23 1,*Cor.*7.30 2 1.*Luk.* 21,34. *Rom.* 13,12 1.. *Eph.* 5. 18. (*g*) 1. *Tim.*6,6. *Heb.*13,5. *Phil.*4 11,12. 1, *Pet.* 5,7. *Mat.* 6 25,31,34.

Q. *So much of the duties of well-doing: wherein ſtand the duties of well-ſuffering?*

Welſuffring. *A.* In the right bearing of (*b*) all afflictions for (*b*)correction, (*c*) reformation, (*d*) triall, or (*e*)righteouſneſſe(*a*) *Act.*20. 22 23,24 (*b*) *Pſ.*119,67,71 1.*Cor.*11,32 (*c*) *Reu.*3,19. *He.*12.5.7.10. *Ier.*30 14 15. *Pſ.*89.31,32.33.(*d*)*Ge.*17,1,2. *Ib.* 1,11, 12.& 2,4,5.(*e*) 1,*Tim.*6,6.*He.*13,5.& 10.

33.

33,34 *Ph.*4,11,12.1,*Pe.*5,7.*Ma.*6,25,31.34

Q. *How must you beare afflictiõs of all sorts?*

A. With (*a*) humiliation (*b*) patience, (*c*) faith, and (*d*) ioyfulnes. (*a*) 1,*Pet.*5.6.2, *Ch.*33,12.*&* 28,22.*Lã.*3,39,40,41,42.(*b*) *Rom.*12,12 *Iam.*5,10,11,7 8.*Heb.*11.36. 37.[*c*] 1,*Pet.*1.6,7.*Heb.*11,25,26,27,35, 36,37,39 [*d*] *Mat.* 5.12. 1.*Pet.*4 12.13. 16 *Heb.* 10.34.

Q. *So much of duties concerning the parts of Godlinesse: What are the meanes by which God worketh these things in you?*

The meanes of godlinesse both

A. They are either substantiall worships: or materiall circumstances for the better performance of these worships.

Q. *How are the substantiall worships to be used?*

Substantiall Worships.

A. Both in publike and in priuate.

Publike.

Q. *Which are the worships to be used in publike?*

A. The word[*a*]read, and[*b*]preached, the * two Sacraments, and [*d*]inuocatiõ of the name of God.[*a*]2.*Ki.*22.11,12.*&* 23.1.*Neh.*8.2,3.*Act.*15.21.*&*13.27.*Col.* 4.16 1 *Th.*5,27 [*b*]*Lu.*4.16.17,20,21.*Ne.* 8.7.8.9.*Act* 13,15.2 *Ti.*4.2,*Rõ,*10.8.14 15 17.2,*Pe.*1.19.1.*Co.*1.18.21.*Ga.*2,3.*Ac.*11.14 **Mar.*16.15.16.*Mat.*28.19.20.*&*26.26.27. 1.*Cor.*

1, *Cor.* 11,23,24,25. *&* 1,14. *Act.* 2. 41. *&* 10.48. [*d*] *Act.* 6. 14. 1, *Tim.* 2, 1, 2. *Col.* 4,2. *Act.* 16,13. *&* 13,2,3. *&* 14, 23. 1, *Cor.* 14,16,26.

Q. *What is your duty that yee may heare Gods word with profit?*

A. Some duties goe before: ſome goe along, and ſome follow the hearing of the ſame.

Qu. *What are the duties going before?*

A. [*a*] Godly life, (*b*) deſire of profiting, (*c*) purpoſe of obeying, and (*d*) praier for a bleſsing. [*a*] *Luk.* 8, 15. *Mica.* 2, 7. *Prou.* 15, 10. (*b*) 1, *Pet.* 2, 2. *Iam* 1. 19 *Amos* 8 12. *Dan.* 12,4. *Acts* 17. 11. *Pſa.* 40 8. (*c*) *Pſal.* 119, 57. *&* 27, 8. [*d*] *Epheſ.* 6,19,20. 2, *Theſ.* 3. 1. *Col.* 4. 3. *Heb.* 13,17,18. *Mat.* 3, 8. *Pſalm.* 119,5, 8,27.

Qu. *Which the duties going are along?*

A. [*a*] Reuerence, [*b*] attention, (*c*) repentance, (*d*) faith, (*e*) meekeneſſe, and (*f*) ioy. (*a*) 1, *Theſſ.* 2,13. *Gal.* 4, 14. *Act.* 13, 16, 26. *Eza.* 9,4. *Iſai.* 66 2.5. (*b*) *Acts* 8,6 *&* 16,14. 2 *Pet.* 1, 19. *Eccl.* 4. 17. (*c*) *Mat.* 12,41. *&* 11,5. *&* 21,32 2 *King.* 22, 19, 13, 11. *Acts* 2. 37. (*d*) *Heb.* 2. *Ioh.* 5. 24 *Mar.* 16, 15, 16. *Acts* 28. 24. (*e*) *Iam.*

(e) *Iam.*1,21. *Heb.*13,22. *Gal.*4,16. (f) 1, *Thes.*1,6. *Act.*13,48. *Io.*3,29. *Act.*2,41. *Neh.*8,12.

Q. *Which are the duties following?*

A. (a) Thanksgiuing, (b) meditation, (c) conference, and (d) care of practise. (a) *Act.*13,48,& 11,18. (b) *Ps.*119,97, & 37,31,& 1,2. *Iam.*1,23,24. (c) *Act.*17, 11,& 8,35,& 16,30. (d) *Io.*13,17. *Luc.*8, 15,21,& 11,28. *Rom.*2,13,& 6,17. *Iam.* 1,22. *Psa.*119,106. *Heb.*13,17. *Tit.*3,8.

Q. *Thus of the word, what are the Sacraments?*

A. (a) Signes, and (b) seales of mans (c) dutie vnto God and of Gods (d) promises in Christ to the worthy (e) receauer. [a] *Rom.*4,11. 1,*Pet.*3,21. 1,*Cor.*11, 24,25,26. (b) *Rom.*5,11. (c) *Rom.*6,3,4,5. *Gen.*17,9. 1,*Pet.*3,21. *Act.*8,37,& 2,38, *Mar.*1,4. *Gal.*3,27. (d) *Gen.*17,8,9. *Exo.* 12,13. 1,*Cor.*10,16,& 11,24,25. *Act.*22, 16. *Mar.*1,4. *Rom.*4,11. (e) 2,*Chro.*30, 18,19. 1,*Cor.*11,27. *Mar.*16,16. *Act.*8,37.

Q. *How many Sacraments are there?* Sacraments.

A. [a] Two onely · Baptisme [b] the sacrament of (c) newbirth to be once (d) receaued: and the (e) Lords Supper the sacrament of (f) spirituall nourishment

to (g) be receaued often. [a] 1,*Cor.*10,2, 3,4,& 12,13. (b) *Mar.*1,4,& 16,16. *Mat.* 28,19. (c) *Tit.*3,5. *Ie.*3,5. *Eph.*5.26. [d] *Ep.*4,5. [e] 1,*Cor.*11,20,25,& 10,21. (f) *Mat.*26,26. 1,*Cor.*10,3,4,16,with *Io.*6,35, 51,53,54,55,56. (g) 1,*Cor.*11,26,33. *Act.*20,7.

Q. *What are you to obſerue in either ſacrament?*

A. The outward part or ſigne,for the outward man, and the inuiſible part for the ſoule or inward man.

Q. *What is the outward part or ſigne in Baptiſme?*

A. Pure (a) water, and (b) waſhing or (c) ſprinkling of the body [a] *Heb.*10, 22. *Mat.*3,11. *Io.*3,23. (b) *Rom.*6 4. 1,*Pet.* 3,21. *Act.*22,16,& 8,38. (c) *Heb.*10,22.

and Q. *What is the inuiſible part or thing ſignified in Baptiſme?*

A. It ſtandeth in the grace offered & ſealed by God and in the duties required of vs.

Q. *What is the grace offered and ſealed to you in Baptiſme?*

A. (a) Remiſſion of all my ſinnes by the blood of Chriſt,and [b] newbirth by the ſpirit of God. [a] 1,*Pet.*3,21. *Heb.*9,

14,& 10,22. 1,*Io.*1,7.*Mar.*1,4. (*b*) *Mat.* 3,11. *Io.*3,5. *Tit.*3 5. *Act.*10.47.

Qu. *What duties are required of you and all Baptised persons?*

A. (*a*) Repentance, [*b*] faith, a (*c*) good conscience,& [*d*] praier vnto God. (*a*) *Marc.*1,4. *Mat.*3,8. *Act.*2,38. (*b*) *Mar.*16,16. *Act.*8,37,& 16,31,33. *Gal.* 3,27. (*c*) 1,*Pet.*3,21. *Heb.*10,22. (*d*) *Act.* 22,16. 1,*Pet.*3,21.

Qu. *Thus of Baptisme: What is the outward part or signe in the Lords Supper?*

A. [*a*] Bread and Wine: [*b*] blessed, (*c*)broken,(*d*)giuen,(*e*)taken (*f*)eaten,& (*g*)drunck.[*a*] *Mat.*26,26,29. *Mar.*14,22, 25. *Luc.*22,19,18. 1,*Cor.*10,16,& 11,23. [*b*] *Mat.*26,26. *Mar.*14,22. *Luc.*22,17, 19. 1,*Cor.*10,16,& 11,24. [*c*] *Mat.*26, 26. *Mar.*14 22. *Luc.*22,19. 1,*Cor.*10,16, & 11,24. (*d*) *Mat* 26,26,27. *Mar.*14,22, 23. *Luc.*22,19. (*e*) *Mat.*26,26. *Mar.*14, 22. (*f*) *Mat.*26,27. *Mar.*14,23. *Luc.*22.17.

Qu. *What is the inuisible part for the inward man.*

A. It also standeth in the grace sealed and offered by God: and in the duties required of vs.

Q. *What is the grace signified, sealed and*

offered vnto you in the Lords Supper?

A. The whole (*a*) new couenant, namely [*b*] remiſſion of all my ſinnes by the (*c*) death of Chriſt; and (*d*) nouriſhment in grace by the ſpirit of Chriſt. [*a*] *Mat.*26.28. with *Heb.*9.20. *Exo.*24 8. *Mar.* 14.24 [*b*] *Mat.*26 28. *Mar.*14.24. *Luc.*22.20. [*c*] 1.*Cor.*11.26. (*d*) *Io.*6.32. 33.35.51.53.55.56.57.58. & 7.37.38. 39 & 4.14. 1 *Cor.*12 13.

Qu. *What duties are required of you in receauing the Lords Supper?*

A. [*a*] Repentance, (*b*) faith, (*c*) loue, [*d*] prayer, & [*e*] thankſgiuing. (*a*) 1.*Cor.* 12.28.31. 2.*Chro.*30.19. (*b*) *Mat.*26.26. with *Iob.*6.53.54.56.47.63.64. 1.*Cor.*10. 3.4.2. & 11.24.25.26. 2.*Cor.*13.5. (*c*) 1. *Cor.*10.17. & 11.18. & 12.13. *Act.*2.41. 42.46. [*d*] 2.*Chro.*30.18.19.15. (*e*) *Mat.* 26 26.30. *Mar.*14.22.26. 1.*Cor.*10.16. & 11.24.

Inuocation. Q. *Thus of the ſacraments: What are you to obſerue in Inuocation?*

A. The circumſtance of perſon, parts, matter and order.

Q. *Who is the perſon to whom, and by whom you are to pray?*

A. I muſt pray to (*a*) God, (*b*) only:

in

in the (c) name of Iesus Christ (d) only.
(a) *Psa.*50.50. *Mat.*7.7.8.9.10.11. *Iam.* 1.5. (b) *Mat.*4.10. *Reu.*22.9. *Iudg.*13.16. *Act.*10.25. (c) *Io.*16.24.26.& 14.13.14. (d) 1.*Tim.*2.5. *Act.*4.12. *Heb.*7.25.

Q. *What are the parts of inuocation?*

A. [a] Deprecation: [b] petition, (c) thanksgiuing and [d] intercession. (a) 1, *Tim.*2,1. *Phil.*4,6. *Luc.*11,4. (b) 1,*Tim.*2, 1. *Phil.*4,6. *Luc.*11,2,3,4,13. (c) 1,*Tim.*2, 1. 1,*Thes.*5,18. *Col.*4,2,& 3,17. *Phil.*4,6. (d) 1,*Tim.*2,1. *Act.*12,5. *Eph.*6,18,19. *Col.*4,3. 2,*Thes*,3,1. *Iam.*5,14. *Heb.*13,18. *Luc.*11,2.

Q. *What things or matter must you pray for?*

A. Generally for things (a) agreeing and to Gods will, and are especially expressed in that forme which (b) Christ hath taught vs. (a) 1,*Io.*5,14. *Rom.*14,23,& 10,17. (b) *Mat.*6,9. *Luc.*11,2.

Q. *After what manner ought you to pray?*

A. With (a) outward decent behauiour, and (b) inward due affection of (c) desire, (d) faith, [e] loue and (f) feruency. (a) 1,*Cor.*11,21,22,& 14,40. (b) *Mat.*15, 8. *Io.*4,24. (c) *Neh.*1,11. *Heb.*13,18. *Psa.*

38,

38,9. (d) *Iam.* 1,6. *Mat.* 21,22. *Heb.* 10,22. *Io.* 3,22,23. (e) *Mat.* 6,12,13,14,15. *Mar.* 11,25,26. 1,*Tim.* 2,8. *Act.* 2,42,1. *Io.* 3, 22,23. (f) *Pſal.* 119,58,10. *Iam.* 5,16,17. *Mat.* 7,7. *Rom.* 12,11.

Priuate worwips.

Q. *Thus of the worſhip in publike: what worſhips ought we to vſe in priuate?*

A. (a) Daily (b) reading: (c) meditation, and (d) talke of Gods word as alſo prayer with (e) others, or (f) our ſelues alone. (a) *Act.* 17,11. *Deut.* 17,19. (b) *Io.* 5,39. *Act.* 8,28,& 17,11. (c) *Pſa.* 1,1,2,& 119,97. (d) *Deut.* 6,6,7. 1,*Pet.* 4,11. *Col.* 4,6. *Eph.* 4,29. *Pſ.* 37,30,31. (e) *Ioſ.* 24,15. *Heſt.* 4,16. (f) 1,*Tim.* 5,5. *Pſa.* 55,17. *Mat.* 6,6. *Mar.* 1,35.

Materiall Circumſtances. both of.

Q. *So much of worſhips: What are the materiall circumſtances of theſe worſhips?*

A. They are matters tending to the better performance of the former worſhips.

Q. *How many are there of the materiall Circumſtances?*

A. Chiefly three, namely the Circumſtance of time, perſon, and order.

Q. *Which is the eſpeciall time appointed for the publike vſe and practiſe of theſe worſhips?*

A. The

A. The seuenth day (*a*) commanded in the Law and changed by (*b*) Christ & his (*c*) Apostles doctrine and practise to be the first day of the weeke. (*a*) *Exo.*20, 8. *Ezec.*46,1 2,3,4 *Luc.*4,16. *Act.*13,15, 27,& 17,2,18,4. (*b*) *Reu.*1,10. 1,*Cor.*16, 1,2. *Mat.*24,20. *Io.*20,19,26. (*c*) *Act.*20, 7,&3,1,2. Time.

Q. *Who are the persons appointed of God for the publike vse and practise of these worships?* Persons.

A. (*a*) Only such ministers of Gods word as haue lawfull (*b*) gifts and (*c*) calling. (*a*) 2,*Chr.*16,18. 1,*King.*13,33,34. *Ezra.*2,62. (*b*) 1,*Tim.*5,22, & 3,2,6,7. *Mal.*2,7. *Hos.*4,6. *Tit.*1,9. *Ier.*3,15. (*c*) *Heb.*5,4. *Act.*14,23. *Tit.*1 5.

Q. *Wherein standeth order?* Order.

A. In the due applying of the (*a*) censures, with the publike and priuate practise, of an holy (*b*) fast, and holy (*c*) feast. (*a*) *Mat.*18,16,17,18. 1,*Cor.*5,3,4,5. 1, *Tim.*1,20. 2,*Cor.*2,6,7,8. (*b*) 2,*Chro.*20, 3. *Ezr.*8 21,& 9,3,5. *Neh.*9,1. *Act.*13, 2,& 14,23. *Esa.*22,12 13. *Mat.*9,15,& 6,16,17. 2,*Cor.*11,27. (*c*) *Hest.*9,22,27. *Neh.*8,11,12,15,16 17,18. *Iud.*v.12.

Deo soli sapienti sit gloria.

FINIS.